



FORMING SPIRITUAL MORALS AND DEVELOPING POSITIVE QUALITIES OF HUSBAND AND WIFE IN THE FAMILY

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Article history:	Abstract:
Received: 11 th July 2022 Accepted: 11 th August 2022 Published: 24 th September 2022	Families of all nationalities, peoples and peoples living in the territory of the Republic of Uzbekistan are included in the concept of "Uzbek family" and all families in terms of race, nationality, religion, social origin and material condition are considered in front of the state policy on family protection. have equal rights. One of the goals of the state policy is to provide legal guarantees for all of them to develop their own language and culture, to pass on their national traditions and values to the next generation. This article describes the development of positive qualities in the relationship between husband and wife and the problems that arise in the family.

Keywords: Family, legal guarantee, love, personal life, husband and wife relationship, family problems, bride's duty, life.

Working to ensure human rights and freedoms is one of the social interests of the family. Everyone in the family and society has the right to life, freedom and privacy. Arbitrary interference in the personal and family life of a person, inviolability of his home, secrets of his correspondence, or his honor and dignity is not allowed. Everyone has the right to legal protection from such interference or harassment.

The teachings of Islam paid special attention to the family and its happiness in both worlds. God the Almighty has given all the necessary recommendations for the family's comfort and well-being, peace and stability, and for the children born in it to be well-rounded. The family is a bastion of peace and love, a center of education and upbringing, a creator of personality and the first stage of human socialization, a space that provides a perspective of technological growth and sharp economic development, a humanistic process of reforms. It is considered as a springboard for providing resources, a basis for building "human capital", a creator of the reserve of builders of new Uzbekistan, a mental-intellectual and physical potential seeking justice, a vanguard of the fight against corruption. In Surah Fatir, Allah the Exalted says: "Allah created you from dust, then from sperm, then made you in pairs" (verse 11). Allah Almighty says in Surah Rum: "And among His signs is that He has created mates from yourselves so that you may find peace, and He has placed between affection and mercy. Indeed, there are signs in this for people who reflect" (verse 21). The very act of dividing man and woman into a couple is a clear proof of God's omnipresence and perfect attributes. If you think about it carefully, the creation of man and woman is a great miracle. God the Almighty explains the

wisdom of creating a mate for a person from himself, saying: "so that you may find peace."

In fact, a man finds peace, tranquility, comfort, tranquility and peace only from a woman. Also, a woman finds the quietness, peace, comfort, tranquility and peace she needs from a man. To understand this simple and great truth, let's imagine. What would happen if the entire human race in the world consisted only of men? There is only one answer: in the world there was no peace, tranquility, comfort, tranquility and peace for a man. On the contrary, what would happen if all the human race in the world consisted of only women? There is only one answer to this question: in the world there was no peace, tranquility, comfort, tranquility and peace for a woman. The human woman would have a crisis after one generation. Therefore, the wisdom of man's creation as a pair, male and female, is very great "...and He has placed between affection and mercy", could they bear some of each other's shortcomings, family difficulties? Would they live together? Who made a man's body, organs, psyche, even the smallest cells unique? Who made a woman's body, organs, psyche, even the smallest cells unique? Yes, it is Almighty Allah who created them to be kind to each other, agreeing with each other on the basis of love and making the world better. "Indeed, there are signs in this for people who reflect." In the verses of the Holy Qur'an, there are other wisdoms about the creation of human beings in pairs - male and female. For example, in Surah Nahl, Allah Almighty says: "Allah made you mates from among yourselves, and made you children and grandchildren from your mates, and provided you with pure things" (verse 72). In this verse, it is stated that one of the wisdoms of creating a human



being as a couple - a man and a woman - is to leave children and grandchildren and ensure the continuation of the human dynasty. Through this, it is emphasized that only Allah has the right to give those great blessings. Many parents teach their daughters to do household chores, but they forget to educate them. Uneducated girls are often unable to compromise when they become brides in a religious household. If grooms quickly introduce their brides to knowledge, there will be excellent light upon light. However, many girls who do not have skills and qualifications and cannot find a way to please their husbands and win his love due to indifferent patriotism. Because every devout, faith-believing husband understands well that the upbringing of his unborn child as righteous and good morals depends in many ways on a righteous mother. Brides who were leaders in science and faith were always honored and loved. The study of the spirituality of a person can be in two directions. The first is the classification and research of general aspects, and the second is the study of the spirituality of a particular person. In the second direction, it is more instructive to study the spiritual world of the great personalities of the past and the present, which are of national importance, and actually this means studying the components of the nation's spirituality.

The direction of studying the general aspects of a person's spirituality is in many ways connected with the topics of ethics and is the closest field to it. In addition, each person "feels that he is a part of his people, thinks about him and works with spirituality only when he lives." In other words, the spirituality of the individual is not separate from the spirituality of the nation, nor is it outside of it. Spirituality is divine light, but national spirituality is a historical phenomenon. Each individual has his own independent spiritual world, and the spirituality of the nation, in the absolute sense, is formed on the basis of the spirituality of all persons belonging to this nation for centuries, if not thousands of years. If we look at it from the other side, the spirituality of the nation occupies a leading position in the formation of the spirituality of each person in the future. The more the nation forgets its spiritual wealth, the more the next generation will become arrogant and will not recognize its own identity. The main factor in the complete and perfect transmission of the nation's spirituality to future generations is its political and economic independence. In the second place, the level of harmony and sense of responsibility towards the Motherland and the people in the psyche of the nation's leaders - its leaders in the political, economic, and spiritual spheres determines a lot. A nation's recognition of its identity depends on how much it understands its

place, status and position, duties and responsibilities on a global scale.

Every person, people and nation has a responsibility before the Truth, there is a duty and status on a universal scale. If a nation has not realized its identity, it is not yet a nation, and if it faces spiritual decline, it will begin to lose its identity as a nation. The growing number of family divorces, building a family based on the wishes of parents, the lack of rights of the younger generation in building a family, father and mother deciding everything, lack of understanding of relations between the sexes, lack of gender equality, lack of independent readiness for a family, family shaking not knowing what it is, not recognizing family duties, in particular, not knowing the duties of parenthood, husband and wife, not knowing the requirements of the secular state and the requirements of Islam, ignorance, the procedure for building a social family, not knowing how to obey the requirements, sharia marriage, polygamy, lack of patience and satisfaction, wanting everything at once, not tolerating difficulties, lack of a home, lack of knowledge on conflict resolution, increasing conflicts, deviant and destructive moods, social problems in the family, as well as not knowing why the family is sacred, ma lack of purposeful formation of spiritual knowledge, qualifications and skills, humility, family relationships immorality, unfaithfulness, doing what one knows, indulgence, selfishness, thinking only of one's own interests, not recognizing children, irresponsibility, not fulfilling one's duties, multiplying wives and not caring about their sustenance and destiny, it would be desirable if the shortcomings such as leaving the first family and children after marriage to the second family were eliminated.

To sum up, today strengthening the family and protecting the interests of the family is considered a priority task of state importance. Accordingly, it is necessary to purposefully prepare modern youth for family life. Among them, it is necessary to teach young people who are candidates for brides and grooms about marriage, family, mutual relations of family members, secrets of keeping a family, conjugal relations. One of the most important issues is the preparation of girls for brides. Bridal skills are available. It has secrets. It is important to convey this traditional and universal knowledge to today's generations, to ensure continuity of generations, and to shed light on the modern aspects of bridal traditions.



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